



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ____ Sept. ____ Dec. ____ Mar. ____ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Friends of Ron Ludwig
Committee, or I, Celeste Ludwig, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 300.⁰⁰

Total of Expenditures Itemized in this Report: \$ 4,355.⁸⁰

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Arnold Ludwig
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/22/11

Signed: Walter Freeman
Justice of the Peace
Notary Public

Date: 11/22/11

WALTER FREEMAN, Notary Public
My Commission Expires September 23, 2014



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Nov. 18, 2011

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
USPS	Goff's Falls Rd	Postage	596.80
USPS	Goff's Falls Rd	Postage	53.76
Douglas Design	PO Box 75 Gorham, ME 04038	Graphic Design	50.00
Franklin Printing	PO Box 568 Farmington ME 04938	Mailed Printing	655.24
Total of Expenditures Itemized on this page:			\$ 1,355.80



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: Nov. 18, 2011

Full Name of Contributor	Address	Date Received	Amount
Don Ploss	39 Highview Cr.	9/9	25. ⁰⁰
Steel Workers	PO Box 3762	9/9	100. ⁰⁰
Peg Bowen	299 Ash St.	9/11	50. ⁰⁰
Andy Boyle	259 Russell St.	9/18	25. ⁰⁰
Chip Soucy	10 Pickering St	10/31	100. ⁰⁰
Total of Receipts Itemized on this page:			\$ 300. ⁰⁰